



February 24, 2020

Dear High School Counselor:

The Cass County Conservation Club of Union, Michigan annually awards a scholarship to a deserving college bound student.

One scholarship was established in memory of Mr. Gordon Bickel Sr. and is awarded to a student intending to pursue some area of study related to **conservation and/ or agriculture**. One thousand dollars (\$1,000) has been designated for the scholarship this year. We are now accepting applications from interested students.

One scholarship was established in memory of Mr Emil Schmeling and is awarded to a student intending to pursue some area of study related to **conservation**. One thousand dollars (\$1,000) has been designated for the scholarship this year. We are now accepting applications from interested students.

To be eligible for the scholarship, an individual must:

1. Be a high school graduate or a graduating senior this year (2020.)
2. Be registered with a college or university to attend this year.
3. Must pursue an area of study related to conservation or agriculture.
4. Must agree to report their progress to the club at the end of the school year.

To apply, please print or type the following information:

- Student Name
- Address
- Telephone number and E-mail address
- Indicate Scholarship being applied for
- High school name, address & phone number
- Submit a letter of recommendation from his/her counselor, teacher or professor.
- Include a copy of their current high school transcript.
- Please include academic accomplishments, extra curricular activities, community involvement, honors, awards and or employment.
- Include proof of college acceptance.
- A type written essay describing how his/her chosen field will impact conservation or agriculture

MAIL COMPLETED APPLICATIONS TO:
Scholarship Committee, Cass County Conservation Club
P.O. Box 428 Union, MI 49130

Applications must be postmarked no later than **May 1, 2020**. **Incomplete applications will not be considered.** If you have any questions write to the Scholarship Committee at the above address or contact:
Pam Heckman (574) 215-0656

